THE FORGOTTEN FRONTIER













LIFE has ended tragically for Pat Barry, the woman who wanted desperately to be a man. Pat, 41, who wore pin-striped suits, smoked cigars, drank pints and even "married" a woman, was found dead in her bedsitter on Friday, the victim of a drug overdose.

By her side was a last letter to her "bride" of two, years, Pauline Jenkins.

By JOE BARRY

And Pauline 25, said at her mother's home in ding night" when Paul-









A cowboy's bunk was his private corner of the world, where he could stow the trappings of his trade. This Wyoming cowhand was the prosperous owner of two rifles, a pair of warm angora chaps and barbells.













chuck wagon at its center. The radius of the circle was short — no farther than a man felt like walking after supper to roll out his bedding. The chuck wagon



during his working life. Though range hands took their ormous power, and trail hands were at pains to stay in his favor. For example,

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Eli star



wagon—and the key to a contented crew—was the cook, whose job on the range was twice as demanding as it was back at the ranch. He was the first man up in the merning and usually the burn all the coffee had to be hand ground One favorite brand of Arbuckle's which came with a stiel superpermin packed in each one-point of the When the cook hollered "When wants the sam dy tonight?" some of the toughest the the West with the for the

> of cranking any grides of might ook would often stay up until the nan save the night guard was bed down. Then he would perform the chore of the long day: pointing the ue of the chuck wagon toward the

North Star to provide the trail bos with a compass heading in the morning





Marie Høeg as a Young Roy with Cigarette



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or at rour by was a at its cer vas short-e walking dding. T of every bullets. A xt to the eaty crev boy was o a family orking life nge hand

View in image viewe

to be hand ground. nd was Arbuckle's, stick of peppermint e-pound bag. When Who wants the canof the toughest men d fight for the privhe grinder. At night iten stay up until the night guard was bedhe would perform the long day: pointing the uck wagon toward the provide the trail boss neading in the morning.

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KNITTED RADLAN

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41 cm

FRONT RISE 36.5 cm

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48cm









of tour years during the 19338. Though hit conget stenarying as a transversual, Leslie still identifies as transgendered. As such, Leslie has experienced not only the same oppression that gap men, lesboars and other gender non-conformists generally experience from mainstream society, but has likewise experienced oppression within the gay and lesboar community itself because of being transgendered. Referring to her oppression, she has stated. "Being gay before Stonewall, it never occurred to me that the movement that would develop from the the blue collar industrial towns of the 1950s and 1960s. Left without a job or community in the 1970s, she decides to live as a man in order to survive, but eventually learns to accept the complexities of living as a transgendered person in a world that demands gender conformity.

The following interview with Leslie Feinberg was conducted during her visit to Kansas City, Missouri on Thuriday, 24 June 1993.

The Life and Times of a Gender Outlaw:

by Davina Anne Gabriel

Davinst: You were born a woman, and you identify as a woman, but you also identify as transgendered, which indicates iop me that you have a broader definition of transgendered than do most people. So, evaculy how do you define the term "transgendered?"

Lestie: I think that the mass movement will shape the definition of the word "transgendered." I see the transgender community in a world that defines men as masculine and women as feminine, the two seves polar opposites, the two genders assigned, I see all of us who fall in between that -- transexuals, transvestites, androgynes, people who are intersexed, drag queets, drag kings, female illusionists -- I would define as transgender.

Davinas. So you would consider anyone who crosses estab-

Leslle: I think the point is not whether I would, but whether they would. What I think is that the gender community is forming a movement and starting to be visible and that more and more people will decide whether they are or are not gender oppressed.

Davina: Do you consider someone who passes as the opposite sex for purely economic reasons and not for reasons of self-expression to be transgendered?

Leslie: I think that the passing population is by virtue of its definition an underground population, and rendered invisible because of oppression. So it's very hard to exactly sort out all of the conditions that make people pass. I think that if we'd examine the lives of a lot of other passing people we'd, first of all, find that there were very strong gender reason why they even could pass, even if they would describe it as solely for economic or social reasons. Not everyone who goes through neonomic of social oppression can pass as the other sex. And I









- Button holes on Collar types - 3 Bittons on cut





"Scotty," jailed in Charlotte, N.C., on a car theft charge, embarrassed a highway patrolman hem to strip for searching. The officer said they turned out to be 19-year-old girls, Shirley t, of Lancaster, Pa., and Anne Stelzriede, Providence, R. L—(AP Wirephoto)

Boys Will Be Boys--Unless They're Girls



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NELL PICKERELL IN COW-BOY OUTFIT, WHICH SHE WEARS A GREAT DEAL.











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